



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIBDATASHEET

Bib Data Sheet

CONFIRMATION NO. 70

SERIAL NUMBER 10/665,344	FILING DATE 09/20/2003 RULE	CLASS 002	GROUP ART UNIT 3765	ATTORNEY DOCKE NO. 11080.8
-----------------------------	---------------------------------------	--------------	------------------------	----------------------------------

APPLICANTS

Justin Douglas Marty, Salt Lake City, UT;

Joseph Edward Marty, North Salt Lake, UT;
Joshua Craig Pace, Salt Lake City, UT;

** CONTINUING DATA *****

This application is a CIP of 10/638,990 08/11/2003
 which is a CIP of 10/251,177 09/20/2002 PAT 6,742,225

** FOREIGN APPLICATIONS *****

- None -

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** SMALL ENTITY **

** 12/09/2003

Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no	STATE OR	SHEETS	TOTAL	INDEPENDENT
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	COUNTRY	DRAWING	CLAIMS	CLAIMS
Verified and Acknowledged Examiner's Signature _____ Initials _____	UT	15	54	7

ADDRESS

KIRTON & McCONKIE
 Suite 1800
 60 East South Temple
 Salt Lake City, UT
 84111

TITLE

Systems and methods for transformable suits

FILING FEE RECEIVED 914	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---